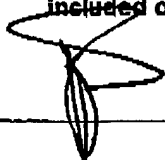



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NO. 821 P. 2

<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> <b>(Large Entity)</b>					Docket No. <b>2001-0021-06</b>	
In Re Application Of: <b>Palash P. Das et al.</b>						
Application No. <b>10/650,578</b>	Filing Date <b>August 27, 2003</b>	Examiner <b>James Vannucci</b>	Customer No. <b>21773</b>	Group Art Unit <b>2828</b>	Confirmation No. <b>8226</b>	
Invention: <b>HIGH REPETITION RATE GAS DISCHARGE LASER WITH PRECISE PULSE TIMING CONTROL</b>						
<b><u>COMMISSIONER FOR PATENTS:</u></b>						
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>June 22, 2005</u> above-identified application. <span style="margin-left: 100px;"><i>Date</i></span>						
The requested extension is as follows (check time period desired): <input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months from: <u>September 22, 2005</u> until: <u>October 22, 2005</u> <span style="margin-left: 100px;"><i>Date</i></span> <span style="margin-left: 100px;"><i>Date</i></span>						
The fee for the extension of time is <b>\$120</b> and is to be paid as follows: <input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <b>03-4060</b> <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. <b>03-4060</b> <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ <i>Signature</i> <b>Matthew K. Hillman, Reg. No. 45,892</b> <b>Cymer, Inc., Legal Dept., MS/4-2C</b> <b>17075 Thornmint Court</b> <b>San Diego, California 92127-2413</b> <b>Telephone: (858) 385-5298</b> <b>Facsimile: (858) 385-6025</b>			<b>RECEIVED</b> <b>OIPE/IAP</b>  <b>OCT 25 2005</b>			
10/25/2005 SSITHIB1 00000047 034060 10650578 cc:01 FC:1251 120.00 DA			<div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  <u>10/24/05</u>  <i>(Date)</i>    _____  <i>Signature of Person Mailing Correspondence</i>  <b>Sarah Briggs</b>  _____  <i>Typed or Printed Name of Person Mailing Correspondence</i> </div>			